



**WEST VIRGINIA REAL ESTATE COMMISSION**  
**MEETING AGENDA**  
**Monday, December 18, 2017**  
**9:00 A.M. – 11<sup>TH</sup> FLOOR CONFERENCE ROOM**

**I**     **Call to Order** - 9:00 a.m.

**II**     **Approval of Minutes**

☐     October 18, 2017

**III**    **Appearances**

**IV**    **Applications/Licensee Issues**

Broker Applicants

☐     Zachary Scott Rankin – Huntington, WV

Applicant/Licensees Requiring Special Consideration

☐     John Scott Thaxton – Dunbar, WV

☐     Angela Perisaw Scholough – Martinsburg, WV

☐     Tracy Nicole Norman – Bruceton Mills, WV

☐     Daniel Thomas Bonnell – Vincent, OH

☐     Santee Holley – Birch River, WV

☐     Christina Ashley Lilly – Dunbar, WV

Other Licensee/Applicant Issues

**V**     **Investigations, Complaints, and/or Attorney Update**

P-18-003     Coleen D. Sabatino -vs- Tanya Johnson Kelley and Glenna Swiger

P-18-004     Jess H. Lowery -vs- Julius Farmer

C-18-006     WVREC -vs- William H. Staats, III

P-18-007 Justin T. McAllister -vs- Denise Stricklen (Yvonne Denise Pacifico)  
C-18-008 WVREC -vs- E. Kay Booth  
P-18-009 George W. Burgess, II -vs- Debbie Cole  
P-18-010 Mike Ross -vs- Kathryn Sims  
P-18-011 Jennifer and Susan Thomas -vs- Johnny Kazemka  
L-18-012 Michael A. Slusher, Tina M. Slusher and Robert Taylor -vs- Matti Aksila  
I-18-005 Seller Cash Back to Buyer  
  
For Sale by Owner

## **VI Reports**

- ☐ Executive Director Report
- ☐ Broker Audit
- ☐ Budget/Financial Report
- Settlement/ Compliance Reports
- ☐ Education Report
  - Examination Results
  - CE
- ☐ Legislative Report

## **VII Personnel Matters**

- ☐ Executive Director Performance Evaluation
- ☐ Staff Evaluations

## **VIII Miscellaneous Matters**

### New Business

- Election of Secretary
- New Salesperson training outline
- Selective Service – Board Outreach Program

Old Business / Ongoing Projects

Policies, Practices, and Possible Rule Changes

Rules Update

**IX Travel and Per Diem Expenses**

Per Diem Commissioners Report

Per Diem Request Document – Statement

**X Future Meetings**

|                   |           |            |   |
|-------------------|-----------|------------|---|
| December 18, 2017 | Wednesday | @9:00 a.m. | ✓ |
| January 17, 2018  | Wednesday | @9:00 a.m. |   |
| February 21, 2018 | Wednesday | @9:00 a.m. |   |

- o Provided Prior to Meeting
- o Provided at Meeting